

Sons of Union Veterans of The Civil War Department of Florida
David R. Palmer
416 Talley Street
Lakeland, FL. 33815
davplm6@aol.com 863-648-4539
Department Order No. 4
Series 2019-2020

To All Department of Florida SUVCW Brothers:

- 1) This is to inform you that I have moved to the Presbyterian Home Complex in Lakeland, Florida effective 5/1/19. I am in a single family home (Independent Living). My new address is David Palmer, 416 Talley Street, Lakeland, Florida 33815. My e-mail and phone remain the same---email is davplm6@aol.com and my phone # is 863-648-4539.
- 2) I will be spending time in New York State this Summer. If you need to contact me please use my e-mail address as the preferred method of communication while I am in NY. My phone # is 315-324-6470 in NY State however, we have a very unreliable phone service. Note, I will be unavailable 7/11/19 thru 7/21/19 as I will be on a cruise. If you can't reach me please contact SVC Larry Oppenheimer loppen@verizonb.com.
- 3) **I strongly urge you to make contact in your locality with your Community Government and/or Veteran's Groups regarding Memorial Day Services. Please see if you can join with them and participate in their Planned Memorial Day Remembrance Events. I feel that it is very important especially this year to demonstrate a strong show of Patriotism.**
- 4) Camp JROTC/ROTC Coordinators please composite yours Camp's Award Participation for 2019 and submit the number of awards presented by your Camp to Brother Richard Shaffer (Department JROTC/ROTC Coordinator at vinnfiz2@aol.com). Thank you.

Yours in Fraternity, Charity and Loyalty,
David R. Palmer, Commander Department of Florida SUVCW